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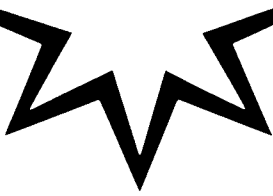
Centre for Liberal and General Studies

1993 Handbook

THE UNIVERSITY OF NEW SOUTH WALES



UNSW



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The Centre for Liberal and General Studies

The Centre for Liberal and General Studies administers the General Education Program under the authority of the Academic Board's Undergraduate Studies Committee. The Centre is the subject authority for all subjects offered in the General Education Program, even though many subjects are contributed by various academic units of the University.

All enquiries about the Program, including requirements and subject information, should be made in the first instance to the Centre.

Subjects, courses and any arrangements for courses including staff allocated as stated in this Handbook are an expression of intent only. The University reserves the right to discontinue or vary arrangements at any time without notice. Information has been brought up to date as at 3 November 1992, but may be amended without notice by the University Council.

Location

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It is University policy to promote equal opportunity in education (refer to EOE Policy statement, The University of New South Wales Calendar (Summary Volume) and Student Guide 1993).

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The University, General Education and You

Introduction

The purpose of this Handbook is to help you to understand the educational objectives of your undergraduate degree program and the role of the General Education Program in helping you attain these objectives.

Neither the objectives nor the educational role of the Program is simple. Your education should equip you to deal with a complex world. Hence, you are asked to read this Handbook carefully so that you may develop an understanding of this educational task and make an active contribution to carrying it out.

The Contemporary Challenge

The world into which you will graduate, by all accounts, is becoming more crowded and more complex. It seems to be changing at an accelerating pace. By the time you graduate from the University, the amount of information and knowledge in most fields of study will have almost doubled.

Our knowledge and our technological ingenuity are powerful tools for change. Their application often has far reaching and sometimes unpredictable consequences for both social and ecological systems.

These and many other factors constitute a powerful challenge to our capacity safely, justly and humanely to manage our world in the foreseeable future.

This, then, is the fundamental challenge facing education at all levels, but especially at the university level. How can the university develop a curriculum which will equip students to function not only as competent professionals but also as responsible persons and citizens capable of participating in a democratic way in the understanding, design and management of their world?

What Is University Education?

There is no precise and simple answer to this question. Most would agree that it is more than a job training program and more than simply an opportunity to obtain a secure career.

The traditional role of the university has been to serve society in three crucially important ways. In the first place it adds to the treasury of human knowledge. Secondly, it systematically subjects inherited ideas, assumptions, values and practices to analysis and critical scrutiny. Thirdly, it opens up, either directly or indirectly, new possibilities for human thought and action.

The ideal of university education, therefore, has been to open the doors to a universe of possibility and, consequently, of responsibility for its students.

Hence, while universities, especially in Australia, have been organised for the most part along vocational lines to provide their students with a thorough preparation in the professions of science, arts, medicine, law, engineering and so on, they have also usually attempted to maintain something of the traditional ideal of introducing students to the "universe" of knowledge.

In spite of the knowledge explosion in all areas of professional specialisation, the University of N.S.W. is committed to the education of its students, not just as very competent professionals, but also as well informed and responsible persons and citizens.

In most modern societies university graduates are educated to exercise some form of leadership in their society and some form of responsibility, through the use of their knowledge and technological expertise, for the management of the human future.

This education, therefore, must include both a depth of special understanding and a breadth of general comprehension in order adequately to equip university graduates for the role they are expected to play in society.

STUDENT EMBARKS ON TWO STREAMS OF STUDY

CONCENTRATION STREAM OF THE CURRICULUM

**CORE
PROFESSIONAL
or
MAJOR REQUIREMENTS
and
PROFESSIONAL
CONTEXTUAL REQUIREMENTS**

1. Modes of critical thought relevant to the knowledge base of the profession.
2. Ethical responsibilities of the profession.
3. Communication and other skills relevant to the profession.

COMPREHENSIVE STREAM OF THE CURRICULUM

**GENERAL EDUCATION
REQUIREMENTS
Including**

***CATEGORY A*
UNDERSTANDING
VARIOUS
ENVIRONMENTS**

and

***CATEGORY B*
CRITICAL AWARENESS
OF
CULTURAL TRADITIONS
AND ASSUMPTIONS**

INTEGRATING COMPONENT OF THE CURRICULUM

CATEGORY C

**CONSIDERATION OF
SOCIAL PURPOSE
SOCIAL RESPONSIBILITY
and
PROFESSIONAL ETHICS**

UNDERGRADUATE DEGREE

The Structure of Undergraduate Education

Each of the undergraduate degree programs in the University tends to have its own structure and characteristics.

Nevertheless, the policy of the University governing undergraduate education demands that three broad sets of requirements be satisfied before a program can be approved and an individual degree awarded.

The three sets of requirements are that students:

1. a. Receive a thorough education in the professional or major fields of specialised study which they have chosen - **CORE PROFESSIONAL REQUIREMENT**.
- b. Acquire an adequate understanding of the social context in which they will function as professionals as a result of their developing:
 - (1) An understanding of the modes of critical thought relevant to the evaluation and development of the knowledge base of the profession, that is, of the prevailing "paradigm" of the profession;
 - (2) An appreciation of the ethical responsibilities of the profession;
 - (3) A mastery of the communication and other skills relevant to the tasks and purposes of the profession - **PROFESSIONAL CONTEXTUAL REQUIREMENT**.
2. Develop a comprehensive understanding of, and sense of responsibility for, the general intellectual, cultural and social tradition they have inherited appropriate to university graduates - **GENERAL EDUCATION REQUIREMENT**.
3. The integrating component of the undergraduate curriculum - **CONSIDERATION OF SOCIAL PURPOSE, SOCIAL RESPONSIBILITY AND PROFESSIONAL ETHICS** - is the attempt systematically to address and democratically to answer the question:

For what social and human purposes should we deploy the resources of knowledge and technological ingenuity at our disposal and how best can we deploy them?

At a more immediate level is a set of questions which we all face as persons in and citizens of the world of the future. This set of questions has been forcefully stated by the educationist Philip Werdell who asked: How do we prepare people for:

- Predicting probable futures,
- Imagining possible futures and
- Designing preferable futures?

It is still the essential task of the university to ensure that each generation of students grapples with these questions.

2. Each field of study is growing not just in the amount of information it is generating, but also in the intricate patterns of relationships and connections which are being discovered among different fields of study. A well educated graduate needs to be equipped with at least a general and strategic understanding of the major fields and traditions of learning. In this sense, "general" education should be thought of as derived from the Greek term for a military general, "strategos".
3. If undergraduates are to be expected to exercise a leadership role in the society of the future, they will need to understand something of the complex cultural, social and ecological systems in which they will be involved.
4. Australia, in the future, will require a higher degree of creative and innovative thought and action, especially from its university graduates, if it is to flourish in an intensely competitive international environment. The key to fostering creativity in a society is to cultivate minds which have a rich diversity of frames of reference and discourse. Training in a narrow and exclusive range of technical and professional skills, no matter how advanced or sophisticated, is not conducive to the development of creativity in any field.

And if education is always to be conceived along the same antiquated lines of a mere transmission of knowledge, there is little to be hoped from it in the bettering of society's future. For what is the use of transmitting knowledge if the individual's total development lags behind.

Maria Montessori

Why General Education?

There are a number of reasons why a general education requirement is an indispensable component in a modern undergraduate degree program.

1. For eight hundred years, the university has been the institution in the western world which has encouraged the asking of fundamental questions. At the most general level is the set of perennial questions articulated by the philosopher Immanuel Kant:
 - What can I know?
 - What ought I do?
 - For what can I hope?

The Objectives of General Education

The University has identified the following objectives to be pursued in the General Education Program:

1. To ensure that all students address, in cooperative interaction with their peers from other faculties, some of the *key questions* which face them as persons, citizens and professionals;
2. To encourage students to develop skills of rational thought, critical analysis, expression and communication in broader cultural terms, complementary to those developed in professional or major disciplinary courses;
3. To encourage students to gain some appreciation of their general intellectual traditions, by providing a coherent and guided exposure to elements of those traditions;
4. To foster among students the competence and the confidence to contribute creatively and responsibly to the development of their society.

The Key Questions Addressed by the General Education Program

Category A - The External Context

Provides an introduction, in non-specialist terms, to an understanding of some of the environments in which humans function:

1. How do we, can we, generate wealth?
(GENS4532 *Australia and the Development of the World Economy*)
2. How can we, ought we, distribute wealth, status and power?
(GENS4530 *Human Inequality*)
3. What effects do our wealth generating and techno-scientific activities have on the environment?
(GENS4529 *Ecosystems, Technology and Human Habitation*)
4. What are the effects of the new mass media of communication?
(GENS4507 *Mass Media and Communication*)
5. What are the key social and cultural influences on Australia today?
(GENS4531 *Australian Society and Culture*)
6. What steps should we take, and what policies should we adopt, in science and technology?
(GENS4625 *Science and Civilisation*)

Note: Two special Category A subjects are also offered in the General Education Program this year:

1. GENS4521 *Aboriginal Australia: A View of Its Past, Present and Future*;
2. GENS4522 *Sport and Society*.

Category B - The Internal Context of Assumptions and Values

Provides an introduction to and a critical reflection upon the cultural bases of knowledge, belief, language, identity and purpose.

1. How do we define ourselves in relation to the larger human community?
(GENS5055 *The Self and Society*)
2. How do our conceptions of human nature and well-being influence both individual and social behaviour?
(GENS5522 *Changing Conceptions of Human Nature and Well-Being*)
3. What are the prevailing conceptions of, and challenges to, human rationality?
(GENS5523 *The Pursuit of Human Rationality*)
4. How do language, images and symbols function as means and media of communication?
(GENS5180 *The Use of Language, Images and Symbols*)
5. What is the impact of the computer on human society and culture?
(GENS5525 *The Computer: Its Impact, Significance and Uses*)
6. Which systems of belief and configurations of values are most conducive to the survival and enhancement of the human species and the planet earth?
(GENS5524 *Beliefs, Values and the Search for Meaning*)

Note: Three special Category B subjects are also offered this year in the General Education Program:

1. GENS5515 *Human Creativity*;
2. GENS5526 *Cultural Diversity: Problems and Possibilities*;
3. GENS5527 *The Role of the Arts in the Human Future*.

Note: Although there is not a subject devoted specifically to the issue of gender, it is expected that lecturers, tutors and students will raise this crucial issue in all of the subjects of the General Education Program.

Category C - The Design and Responsible Management of the Human and Planetary Future

Provides an introduction to the development, design and responsible management of the systems over which human beings exercise some influence and control.

For what purpose or purposes will I use my intellectual skills, my expertise, or my technological prowess?

Will these abilities be used, for example:

1. in a creative and innovative way?
2. to widen the circle of human participation in the benefits they bring?
3. to break down the barriers of exclusion and discrimination?
4. to enhance the prospects for survival of the human species?
5. to enhance the capacity of the planet earth to sustain life?

The General Education Requirements

1. All undergraduates are required to take:
 - a. 56 hours of instruction in Category A.
 - b. 56 hours of instruction in Category B.

Students are expected to play a responsible role in the integration of the General Education Program into their course by exercising a sensible choice for their General Education electives. General Education subjects which will introduce students to areas which are not familiar to them, and which will complement the core professional or major requirements of their course, should be chosen. *Do not choose General Education subjects which significantly overlap with others in your degree.*

2. All undergraduates enrolled in a major disciplinary or professional degree program are required to take coherent instruction in Category C according to the provisions approved for their degree program.

The overall provisions for satisfying the Category C requirement are provided later in this handbook.

Details of the provisions for satisfying the Category C requirement will be provided by your Course Authority and specified in your Faculty Handbook.

In the last decade, two important papers were presented to learned societies, one on anthropology and the other on biology. And both these researchers were working completely independently. But it happened by chance that I saw both papers. The biological one was looking into the biological species that have become extinct. The anthropological one looked into all human tribes that had become extinct. Both researchers were trying to find a commonality of causes for extinction. Both of them found the same cause independently - extinction is a consequence of over specialization. As you get more and more over-specialized, you inbreed specialization. It's organic. As you do, you outbreed general adaptability. So here we have a warning that specialization is a way to extinction, and our whole society is thus organized.....

R. Buckminster Fuller

advanced standing or having completed appropriate subjects at a tertiary institution.

3. Students entering the University having completed two year's equivalent full-time study at a university, institute of technology (now universities) or college of advanced education are exempt from either the Category A or Category B requirement of the General Education Program, depending on the course the student enters.

If this exemption is not automatically granted as part of your entry to the University, or if specification of the exemption (Category A or B) is not shown, you should consult the Centre for Liberal and General Studies.

4. Students who come to the University already possessing a degree accepted as valid by the University are exempt from the General Education Program, which applies only to first degrees.
5. Students may apply to substitute "previous learning" for part or all of the General Education Program requirement if they have successfully completed 50% or more of Stage I of their undergraduate degree program and had five or more years of experience in full-time employment or five or more years experience in some endeavour after formal schooling.
6. Students in some double or combined degrees are exempt from part of the General Education Program. For example, Law students enrolled in a course leading to the award of two degrees in different disciplines are exempt from Category A. Students should consult their Faculty handbooks and/or the Centre for Liberal and General Studies regarding other double/combined degrees.
7. Students undertaking a foreign language of 56 hours or more as an elective in their professional or disciplinary sequence of studies may substitute this study for all or part of the Category B of the General Education Program provided that:
 - (a) Students are not native speakers of the language for which substitution is sought;
 - (b) Students are not studying a foreign language as part of a major sequence or as part of the contextual requirement or any other requirement of their undergraduate degree program.

Detailed information about the regulations governing substitutions and exemptions is posted on a board near the Centre's Office. Further information can be obtained from this office, Room G58, Morven Brown (Arts) Building.

Substitutions and Exemptions

1. Individual students may make application to the Centre for Liberal and General Studies to substitute subjects which the Centre judges to be appropriate alternatives to those required in the General Education Program.
2. The Centre for Liberal and General Studies may grant exemption from all or part of the General Education requirements, either individually or collectively, to undergraduates entering the University with

The Learning Process

In pursuing the objectives of the General Education Program the process of learning is as important as the structure and content of the program.

You should note the following features of the learning process of the program:

- You will often be asked to draw upon your own experience and that of your family and friends;
- You will be expected to listen to and come to grips with the views of your fellow students from other degree programs in the University;
- You will be expected to learn not only the content of the subject, but also to learn how to learn in the future, and to develop the capacity to retrieve and ingeniously deploy information from a variety of sources;
- You will be expected to look in what may appear to be unexpected places for ideas and information;
- You will be expected to be able to relate your ideas and experiences to the various traditions of thought and discourse which you will encounter in the Program;
- You will be expected to reflect on, to write about, and to discuss your ideas. For this reason in most subjects you will be required to keep a journal;
- Most importantly, you will be expected to attempt to make connections among the various subjects and fields which you study in your undergraduate education.

In the last analysis you will be expected to assume considerable responsibility for your learning and for your ability to achieve the intellectual and communication standards required for a General Education subject.

The various teachers in the General Education Program will adopt a variety of approaches and use different procedures from subject to subject. As you go through the Program, however, you should give some thought not just to what you are learning, but to how you are learning it and how you personally learn about things, your society and yourself.

Assessment

The intellectual standards which you are expected to achieve in your professional and major sequences are also the standards which you are expected to achieve in the subjects of the General Education Program.

Although there may be some variation among subjects, as a general rule you will be assessed on the basis of the following requirements:

Each student will be expected:

1. To develop a paper or a project which explores in depth a specific aspect of the subject;
2. To maintain a journal or log book of your ideas, readings, reflections, reactions to lectures, tutorials and field trips, quotations, relevant newspaper and magazine clippings;
3. To contribute positively to a consideration of the issues addressed in the subject, especially in tutorials;
4. To recapitulate and attempt to synthesize, at the conclusion of the subject, the main questions, issues and conclusions developed. This may take the form of a final examination.

Student Evaluation of the Program

The General Education Program is designed to help equip you to become an effective person, citizen and professional: responsible for the future well-being of the human species and the planet earth.

There are three ways in which you can help in improving the design and implementation of the program.

1. A few weeks after the beginning of a session, the teacher may hand out a form on which you will be asked to indicate how effectively the subject matter is being communicated to you. This is a short-term measure to allow teachers to adjust their presentation of the subject to your level of understanding.
2. Towards the conclusion of every subject, you will be invited to participate in a process to review and assess the subject you have taken. This information will be kept on file and used as a basis for evaluating the effectiveness of the Program, and for adjusting it to changing circumstances.
3. If, at any time, you have a suggestion about the Program or encounter a problem with it, write a brief note to the Director of the Centre. Your suggestions and comments are welcome and will be used to help improve the Program.

Equal Opportunity Policy

The Centre for Liberal and General Studies is committed to the University's Equal Employment Opportunity and Affirmative Action Policy in the educational content and approach of the Program, and in its staffing, management and administration. Students who consider that this policy is not being adhered to should draw the attention of the administration to this failure either through the Student Evaluation procedure or by direct approach to the Director.

Education for Social and Environmental Responsibility

University Policy on Category C of the General Education Program

Since 11th May 1987 the University Council and the Academic Board have made the following provisions for the design and implementation of Category C of the General Education Program:

1. It is one of the University's objectives for the General Education Program that all students address some of the key questions which will face them as persons, citizens and professionals.
2. Category C of the General Education Program involves an introduction to the design and responsible management of the systems over which human beings exercise some influence and control.
3. All undergraduates enrolled in a major disciplinary or professional degree program of four or more year's duration are required to take coherent instruction in Category C according to the provisions approved for their degree program.
4. These provisions must be approved both by the Faculty and the Undergraduate Studies Committee on the advice of the General Education Committee.
5. According to the guidelines for the development of Category C adopted by the Academic Board, coherent instruction should ensure that, in dealing with this category of the Program:
 - a. The inherited assumptions, values and idiom of individuals, the society and the profession be exposed to critical scrutiny and analysis;
 - b. Students have the opportunity to examine the ways in which the inherited assumptions, values and practice of the profession might discriminate, explicitly or implicitly against some individuals or groups;
 - c. Students explore the ways in which their knowledge and expertise can be used to widen the circle of human participation in the benefits they bring;
 - d. Students examine ways to break down existing structures and patterns of discrimination and inequality;
 - e. Students examine the ways in which their knowledge and expertise will affect the bio-physical as well as the social environment;
 - f. Students be exposed to people and ideas from outside the professional or disciplinary field concerned, who are critical of or offer a challenge to the established notions and practice of the profession or discipline;
 - g. Students are provided with the opportunity to think about, discuss and contribute creatively to the kind of future they would like for themselves, their society and their profession.
7. The Academic Board has provided that:
 - a. The implementation of Category C will be treated as a developmental process over the next few years;
 - b. It will identify course authorities which have satisfactorily set in train the implementation of Category C;
 - c. The General Education Committee review progress made in the implementation of the Category C requirement in each of the undergraduate programs;
 - d. The Centre for Liberal and General Studies obtain feedback from students concerning the implementation and effectiveness of their Category C educational experience;
 - e. Each Faculty provide, in its Handbook, a clear description of how the Category C requirement of the General Education Program will be satisfied in each of the undergraduate courses in which it is required;
 - f. Each Faculty nominate a convener or contact person for Category C programs within the Faculty.

The charms and power of technology and the authority of a scientific outlook conceal the speed with which the idea of the responsible moral individual is being diminished.

Iris Murdoch

Administrative Arrangements

Subjects

What is a subject?

A subject is defined as a unit of instruction approved by the University as being a discrete part of the requirements for a course, including the General Education components of a course, and identified by a distinctive subject number. Each subject addresses a *key question* integral to the General Education Program.

Who teaches the subjects?

Subjects offered in the General Education Program have been developed and are offered by many of the academic units of the University, including Schools and Departments in most Faculties. The complement of subjects are presented by staff of the Centre itself. By drawing on the resources and expertise of the University in this way, it is expected that the General Education Program will provide a focus for both the activities of the University, and the educational challenges to be faced in the coming years.

What is a stream?

Within each subject there are various streams which have been developed by individual academic units of the University. Generally, each stream provides a particular emphasis and takes a particular approach to addressing the theme of the subject.

All subjects offered have been approved for inclusion in the program by the General Education Committee. The Centre for Liberal and General Studies is the subject authority for all General Education subjects and has responsibility for the delivery and management of the Program.

Types of Subjects offered in the program?

All subjects offered in the General Education Program include formal tuition. In many cases subjects are taught by a combination of lectures and tutorials or laboratory work. Some subjects are taught by a seminar, usually of two hours duration per week. In a few subjects, lectures are supplemented by excursions or field trips, usually held on weekends.

Students should ensure, when enrolling in General Education subjects, that their timetable and other commitments will permit them to attend classes on the designated days and times.

St. George Campus and College of Fine Arts

From 1993 General Education subjects will be offered at the St. George Campus and the College of Fine Arts.

Kensington students may be permitted to enrol in these subjects provided adequate places are available. Please contact Student Administration at the relevant campus for further information.

Subject Duration

Subjects offered in the program are normally 28-hour subjects. (This translates to a half unit or two or three credit points by other systems of reckoning).

28 hours

This represents two hours per week tuition over one session (a 14 week teaching session).

56 hours

Some subjects offered in the Program are 56-hour subjects. (This translates to one unit or four or six credit points by other systems of reckoning). 56-hour subjects represent four hours per week tuition compressed into one session.

Timetabling

Rationale

General Education subjects are programmed for the most part in eight designated blocks to ensure that a wide range of subjects are available to students. Course authorities plan timetables so that students have some of these blocks available to them to take General Education subjects. In 1993 most subjects are offered in each of the following timetable blocks:

Monday 9-11am

Monday 2-4pm

Monday 6-8pm

Wednesday 9-11am

Wednesday 2-4pm

Wednesday 6-8pm

Friday 9-11am

Friday 2-4am

In addition, in 1993, some subjects will be scheduled outside these slots to maximise student access to subjects. Details are in the General Education Program *Catalogue* available from the Centre's office. The locations for classes will be posted on the Centre's noticeboard in the week before the start of each session.

At what stage in my studies do I take General Education Subjects?

The programs for many courses, as determined by the school or course authority responsible, set out at which stages students usually take General Education. In some courses these stages are closely prescribed, in others students are given a degree of flexibility to determine when they take part in the General Education Program.

You should consult your course authority or handbook for further details.

Programming of General Education within course structures

See the diagram on page four for a representation of how General Education integrates with professional and contextual studies in the undergraduate curriculum at the University.

In what order should I take the subjects?

Students should fulfil their General Education requirements by taking subjects sequentially in Categories A, B and C. By so doing, students will receive an integrated exposure to the concerns addressed by the General Education Program.

Streams

As each stream of a General Education subject is taught by a different lecturer from a different perspective, it is important that you attend the classes of the particular stream in which you have enrolled. Also, you cannot enrol in two streams of the same subject, this is equivalent to completing a subject twice and only one will count to your degree.

Enrolments

Information is published by the Registrar and is available from all school and course authority offices. It contains important information about enrolments for all students, including General Education enrolments. Students should obtain a copy of their course information and read it in close conjunction with the specific General Education information provided here.

When do I enrol in General Education?

You finalise your General Education enrolment on the day you complete enrolment with your Course Authority or School, and before presenting your enrolment form to be assessed for Student Activity Fees and HECS. For new students, this is the day you first attend the University to enrol, as invited by the Registrar in your offer letter. For later year or re-enrolling students, this is the day you complete enrolment formalities in February.

The General Education Enrolment Centre will operate within the Unisearch House Enrolment Bureau, Anzac Parade, Kensington, from Tuesday, 2 to Friday, 26 February 1993.

Can I enrol early?

Re-enrolling students may pre-enrol with the Centre for Liberal and General Studies in General Education subjects for the following academic year. Details of pre-enrolment

requirements will be published by the Centre towards the end of Session 2 in each year.

Is there late enrolment?

The University specifies that students must enrol before Monday, 1 March 1993 (start of Session One), according to the schedule for their course.

Please note:

Students who fail to enrol in General Education subjects at the times designated for their course may apply to the Director of the Centre for Liberal and General Studies to enrol late in the first two weeks of session.

How are places in subjects allocated?

While students are given a free choice of subjects in which to enrol, they must - in order to formally enrol - obtain a place in the subject of their choice.

Prior to the enrolment period the Centre seeks information from course authorities concerning the number of students they estimate will take General Education subjects in the coming year, the number and types of subjects these students will be required to take, when these students are available to take General Education subjects [i.e., timetable availability], and on which day/s they will attend to enrol in the General Education Program.

The Centre for Liberal and General Studies administers a pre-enrolment system whereby all re-enrolling students are given the opportunity to lodge their General Education subject preferences. This permits the Centre to allocate General Education subjects prior to course enrolment days.

The Centre publishes pre-enrolment information for all students during Session 2. Pre-enrolment forms are made available to all students during Session 2, on a date specified by the Centre and these forms will be processed in order of their receipt.

Places are reserved for new students to ensure that they have the same range of subjects available to them.

An educational imperative in this system is to ensure a mix of students from different specialisations, and therefore encourage students to address the issues raised within the General Education Program in "co-operative interaction with their peers".

The study of a problem whose solutions are known is training; the study of a problem whose solutions are unknown is education.

Robert Theobald

Before Enrolment Day

Before attending the Centre for Liberal and General Studies Enrolment Centre you should ensure that you are familiar with the aims and requirements of the General Education Program at the University.

Part I of this Handbook gives an overview of these matters.

New Students

Your course enrolment officer will write down the number of General Education subjects you should take in 1992 on your enrolment form. Ensure that:

- You know what your timetable for your course is for 1993, and when you are scheduled to take General Education subjects.
- You are familiar with the range of subjects to be offered, including when they are timetabled. This is provided in the Centre for Liberal and General Studies Catalogue.
- You have a reasonable idea of which General Education subjects you would like to enrol in.

Re-enrolling Students

Prior to the end of Session 2, you will be given the opportunity to pre-enrol in General Education subjects for the following year. You should:

- Obtain a pre-enrolment form from the Centre or your Course Authority.
- Complete the pre-enrolment form in consultation with the General Education requirement as set out in your course Handbook and your course timetable for the following year.

The pre-enrolment form should be lodged with the Centre before the end of the year, as advertised by the Centre.

In late January, you may, if you wish, confirm with the Centre, the subjects in which you have been pre-enrolled.

Noticeboards

The Centre's noticeboards at Unisearch House and outside the Centre's office in the Morven Brown Building will carry up-to-the-minute information about subjects and streams offered in the 1993 General Education Program.

Procedures for Varying Enrolment

Students wishing to vary their enrolment by either adding or discontinuing subjects or streams may do so by applying to the Director, Centre for Liberal and General Studies, on the University's form SA1.

The following points should be noted:

- The Centre for Liberal and General Studies is the subject authority for all General Education subjects, that is, all subjects bearing a "GENS" prefix.
- All applications to vary enrolment must be lodged at the Centre's Office, not at your course office.
- The Centre may process all variations directly on-line and as such operate from Unisearch House. Check with the Centre's office prior to lodging your application.
- Students wishing to add a subject stream must first obtain a place in the subject.
- While the University permits students to add subjects to their enrolment program up to the end of week two of each session, since quotas are already fixed and teaching and accommodation arrangements are already made, only a very limited number of places in subjects will be available after the start of the session. Only students with written proof of enrolment or timetable difficulties will be considered for joining a subject stream after the commencement of the session involved.
- Students enrolling in additional subjects or streams after the commencement of each session should also note the University's attendance requirement for subject assessment which states that students must attend 80% of classes. Students enrolling after the commencement of session must also satisfy this attendance provision.

- Only a very limited number of places will be available for students seeking to add subjects to their program before the start of Session Two. Students must enrol in General Education subjects to the extent of their requirement during the official enrolment period in February.

Deadlines for Discontinuation of Enrolment

Students wishing to apply to discontinue subjects without failure should ensure that they do so by the University's stated deadlines.

Program Implementation Transition Arrangements

Additional Information for students who took General Studies subjects before 1983

The rules defined in 1983 to account for the effect on GS requirements of the change from 42-hour to 56-hour GS electives in that year will continue to apply. Students must complete subjects totalling the required number of hours specified for their course.

Courses with a General Studies requirement prior to 1988

Students who commenced their degree program prior to 1988 are permitted to complete their GS requirement according to the rules for the GS Program administered by the Board of Studies in General Education before 1988.

In particular, students in this classification will be able to select freely from the subjects offered in both Categories, subject to exclusions.

Students are encouraged to select subjects in an area outside their professional specialisations. They may substitute 'outside' subjects for General Studies subjects according to guidelines established by the Board of Studies in General Education and previously administered by the Department of General Studies.

Students first admitted to candidature from 1988

The new General Education Program as defined by the University was phased in over 1988 and 1989. Students first admitted to candidature in those years should check their General Education requirement with the Centre for Liberal and General Studies.

The new General Education requirements are set out in Part 1 of this handbook. Students must complete 56 hours of instruction in Category A and 56 hours of instruction in Category B. Students in disciplinary or professional degree programs must also complete coherent instruction in Category C according to guidelines.

Requirements for Commerce and Economics Students

In 1989 continuing students in the Faculty of Commerce and Economics were permitted to enrol in General Education or Arts subjects to satisfy the Rule 7 ("Humanities") options for their degree. Since 1989, however, all commencing Commerce and Economics students are required to comply with the provisions of the General Education Program as set out above.

Non-Award or Voluntary Enrolment

Subject to demand from enrolled degree students for subjects offered, and the University's overall quota on non-award enrolments, the Centre is happy to consider applications from people wishing to enrol in General Education subjects as non-award students.

Potential applicants are advised that they will be required to pay tuition fees as set by the University.

For further information please contact the Centre's Office located at Room G58 in the Morven Brown (Arts) Building.

Further Information about Subjects and the Program

Up-to-the-minute information about the General Education Program, timetabling and related matters is posted on the Centre's noticeboard outside Room G58, Morven Brown (Arts) Building.

The Centre also publishes guides to essay writing and related topics. Contact the Centre's office for further details.

Subjects in the Program

Summary of Subjects by Category

Category A

Subjects in this category provide an opportunity to address *key questions* and issues which, predominantly, concern the external environment, physical, social and cultural.

- GENS4507 Mass Media and Communication
- GENS4529 Ecosystems, Technology and Human Habitation
- GENS4530 Human Inequality
- GENS4531 Australian Society and Culture
- GENS4532 Australia and the Development of the World Economy
- GENS4625 Science and Civilisation
- Special Subjects
 - GENS4521 Aboriginal Australia: A View of its Past, Present and Future
 - GENS4522 Sport and Society

Category B

Subjects in this category provide the opportunity to reflect upon the beliefs, values and assumptions we bring to a consideration of human issues.

- GENS5055 The Self and Society
- GENS5180 The Use of Language, Images and Symbols
- GENS5522 Changing Conceptions of Human Nature and Well-Being
- GENS5523 The Pursuit of Human Rationality
- GENS5524 Beliefs, Values and the Search for Meaning
- GENS5525 The Computer: Its Impact, Significance and Uses
- Special Subjects
 - GENS5515 Human Creativity
 - GENS5526 Cultural Diversity: Problems and Possibilities
 - GENS5527 The Role of the Arts in the Human Future

Category C

Refer to Faculty Handbooks or course authorities for details.

Subject Descriptions

Descriptions of all subjects are presented in alphanumeric order. Each subject is taught in streams; i.e., by a specific lecturer with a particular approach to the subject. Specific streams may have additional exclusions. Check the 1993 Centre for Liberal and General Studies Catalogue.

GENS4507

Mass Media and Communication

Category A - 28 hours

What are the effects of the new mass media of communication?

Excluded: 26.1523 The Mass Media, 26.4507 Mass Media and Communication

The mass media have developed an unprecedented power in democratic societies to influence the political and social agendas, shape popular perceptions and culture, and, indeed, to define and interpret reality. This subject will examine the major developments in the technology, theory and practice of mass communications in the 20th century. It will analyse trends and patterns of media ownership, both nationally and internationally, the significance of advertising, the emergence and the possibilities of alternative media, as well as some of the seldom recognised democratising influences the mass media have created.

GENS4521**Aboriginal Australia: A View of Its Past, Present and Future**

Category A - 28 hours

*Special Subject**Excluded:* 26.4521 Aboriginal Australia: A View of its Past, Present and Future

51.521/HIST1002 Australia in the 19th Century, 51.553/HIST2005 "Race", Slavery and Immigration, 53.303J/SOC1301 Aborigines in Contemporary Australia, 53.304E/SOC13703 Aboriginal Society - Traditional Economies, AUST2104 Aboriginal Australia

This subject is offered in order to provide an Aboriginal perspective on Aboriginal society as it was in the past, as it is at present and its prognosis for the future. It is designed to provide an equiponderate account where previously the Aboriginal contribution was either mis-stated, misinterpreted or completely ignored. In presenting a broad overview of Aboriginal Australia from antiquity to the present day, contemporary Aboriginal issues such as land rights, political movements, and relationships between Aborigines and law, can be addressed from an evolutionary context rather than from reactive judgement based solely on the face value of the end product.

GENS4522**Sport and Society**

Category A - 28 hours

*Special Subject**Excluded:* SLST1143 Socio-Psychological Perspectives

Sport has become an increasingly pervasive and influential phenomenon in modern society. The objective of this subject is to examine the phenomenon and to describe its relationship to play and to games in the context of human symbolic and recreational activity. It will also examine the broader economic, political, social and cultural effects and influences of sport as well as the ways in which its present institutional forms and organisation perpetuate some patterns of domination and discrimination.

GENS4529**Ecosystems, Technology and Human Habitation**

Category A - 28 hours

What effects do our wealth generating and techno-scientific activities have on the environment?

Excluded: 26.430 Environmental Issues - Decision Making in Australia, 26.431 Environmental Planning, 26.436 Man and the Sea, 26.4527 An Introduction to Australian Ecosystems and their Management, 26.4529/GENS4529 Ecosystems, Technology and Human Habitation, CIVL1007 Engineering Practice.

The dramatic increase in the population of the human race combined with the ever-increasing impact of its technological projects over the last century have seriously jeopardised the capacity of many of the ecosystems of the planet earth to survive. This subject will survey, first of all, the extent of the ecological damage which has already occurred. It will introduce students, secondly, to some of the basic concepts of ecology and to the evolution of environmentalism. It will examine, thirdly, the nature and variety of technological activities and the styles of habitation which have given rise to our current problems. It will then, giving special attention to Australia, examine the broad policy options open to us for the deployment of technology and the management of the environment in the future.

GENS4530**Human Inequality**

Category A - 28 hours

How can we, ought we, distribute wealth, status and power?

Excluded: 26.4020/GENS4020 World Inequality, 26.4530/GENS4530 Human Inequality

Modern societies are faced with the persistent problem of generating wealth and distributing it equitably. Disparities of wealth in democratic societies almost inevitably result in disparities of social, economic and political power.

This problem of the generation and distribution of wealth is complicated by the fact that most local and national economies are increasingly caught up in the international dynamic of finance, trade and commerce. This subject will examine the ways in which wealth is currently generated and power distributed in the world. It will pay special attention to the possibility that work could well decline as one of the most important means for distributing wealth and political power in post-industrial societies. While it will focus on Australian society, it will also consider the inequalities of wealth and power among the nations of the world and the dilemmas posed for Australia in dealing with this problem.

GENS4531**Australian Society and Culture**

Category A - 28 hours

What are the key social and cultural influences on Australia today?

Excluded: 26.1509 Contemporary Australian Society, 26.4525 The Making of Australians, 26.4531/GENS4531 Australian Society and Culture, 53.003/SOC11230 Introduction to Australian Society, 53.004 Introduction to Sociology: New Perspectives on Australian Society

Australian society and culture have been shaped by a wide variety of influences: its geographical setting, the initial conditions of white settlement, responses to the Aboriginal inhabitants, attitudes to and fear of the Asian north, European ideas and institutions, American influences and the ingenuity, social and technical, of the early settlers. New influences are constantly adding to or changing the configuration of factors which shape Australian culture. This subject will examine both the collective habits and assumptions, as well as the key historical influences which constitute Australian culture. It will ask to what extent this culture now needs to change in order to meet the challenges of the early 21st century.

GENS4532**Australia and the Development of the World Economy**

Category A - 28 hours

How do we, can we, generate wealth?

Excluded: 26.4532/GENS4532 Australia and the Development of the World Economy

This subject will seek to enable students to understand economic arguments and to make better-informed judgements about economic policies and strategies.

There are many dimensions to Australia's economic problems. To understand them we need to consider the factors influencing our current economic performance as shaped by our historic development, as well as those influencing the world economy.

Domestically, our fortunes are influenced by the relation between the raw material and the manufacturing sectors

and between finance and commerce as well as by physical, human, organisational and technological resources and their management. In addition, international forces play an important role in determining the environment in which Australia operates.

This subject, therefore, will study the Australian economy in the context of the development of the world economy.

GENS4625

Science and Civilisation

Category A - 28 hours

What steps should we take, and what policies should we adopt, in science and technology?

Excluded: 26.462/GENS4620 Science and Civilisation

This subject will address key aspects of and developments in selected areas in science and technology. It will be taught in several different streams, each of which will focus on a specific area of science and technology.

In each stream key concepts and tools will be developed and each stream will show how the principles and methods characteristic of pure and applied science are, in general used to solve specific problems. Each of the streams will also show how science and technology are related to cultural and economic development both internationally and in Australia.

GENS5055

The Self and Society

Category B - 28 hours

How do we define ourselves in relation to the larger community?

Excluded: GENS5050 Individual and Social Psychology

Contemporary western culture places a very high value on the autonomy, freedom and independence of the individual. It encourages the realisation of the potential and the fulfilment of the individual person. At the same time this person is inextricably connected with social processes and institutions, such as language, the family, the school and so on, which profoundly influence the way in which the self is understood, and how the individual interacts with and relates to other persons as well as to the society at large. This subject will examine the most important views of the relationship between the self and society in the light of developments which now seem to challenge the prevailing views of western culture.

GENS5180 The Use of Language, Images and Symbols

Category B - 28 hours

How do language, images and symbols function as means and media of communication?

Excluded: 26.5180 The Use of Language, Images and Symbols

Ludwig Wittgenstein once said that the limits of my language are the limits of my world. Language is not only a means of communicating with other people it is a medium in which we think and a medium through which we act.

One of the great intellectual developments of the 20th century is in the growth in understanding of the nature and functions of language. Another and related development has been in the recognition of the pervasiveness and importance of signs, symbols and images.

A great deal of communication among human beings occurs outside the boundaries of ordinary language. The growth in the influence of cinema, radio and television have

probably shifted the emphasis in human communication from the medium of print to these pervasive audio-visual media with consequences for perception, education and culture which we do not yet fully understand.

This subject will study these issues and examine the diverse ways in which language, symbols and images are and can be used.

GENS5515

Human Creativity

Category B - 28 hours

Special Subject

Excluded: 26.5515 Human Creativity

Most modern societies are placing an increasing emphasis and value upon the development of creativity in all of its forms and dimensions. This subject will attempt to clarify what is meant by creativity and to investigate and describe the conditions necessary for its development. It will compare and contrast creativity and innovation in different fields, but will concentrate on creativity and innovation in policy design and implementation.

GENS5522

Changing Conceptions of Human Nature and Well-Being

Category B - 28 hours

How do our conceptions of human nature and well-being influence both individual and social behaviour?

Excluded: 26.516 Conceptions of Human Nature, 26.5522

Changing Conceptions of Human Nature and Well-Being

The search for a definition of nature in general and of human nature in particular has been a central ambition since the early development of both philosophical and scientific theories. An understanding of human nature has been taken to be essential to the task of explaining human behaviour and defining standards for both behaviour and normality.

Theories about human nature have not only played an important role in the development of the human sciences, they have also provided the foundations for social structures, political and economic systems, and conventions of law and morality. But how firm and certain are these foundations? Is there such a thing as a fixed human nature?

This subject will examine the classical theories as well as recent discussion of what is essential or indispensable to human nature and well-being.

GENS5523

The Pursuit of Human Rationality

Category B - 28 hours

What are the prevailing conceptions and challenges to human rationality?

Excluded: 26.5523 The Pursuit of Human Rationality

Is there one characteristic form of human rationality? At various stages in the evolution of western civilisation, theological, philosophical, scientific and technological forms of rationality have been dominant.

Even today, when scientific rationality is often assumed to be the characteristic form of rationality, many people make key decisions on the basis of non-scientific forms of reasoning and influences. Is technology a form of reasoning distinct from science? Is scientific reasoning used in the physical sciences different from that used in the biological and social sciences? To what extent has the idea

scientific rationality in physics or engineering changed in this century? Is the computer an aid to, a model or a substitute for human rationality? This subject will explore these questions in the light of some major conceptions of human rationality.

GENS5524

Beliefs, Values and the Search for Meaning

Category B - 28 hours

Which systems of belief and configurations of values are most conducive to the survival and enhancement of the human species and the planet earth?

Excluded: 26.5510 Beliefs, Values and Ideologies, 26.5513 Values, Ideologies and Nuclear Technology, 26.5524/GENS5524 Beliefs, Values and the Search for Meaning

Systems of belief, whether they be religious or secular, provide both individuals and societies with a generalised account of the world in which they live, a configuration of values derived from the beliefs, and a way of providing purpose, meaning and significance for individual lives. One of the characteristic features of many modern societies is that they are pluralistic, that is, they do not enshrine a particular system of belief as the official belief, except perhaps, for the beliefs about the society itself.

This makes the question of belief commitment, choice of values and sense of purpose much more problematic than it was for individuals in more traditional societies. This subject will examine the variety of belief systems and contemporary value configurations in today's Australia, explore the criteria in terms of which they might be evaluated and assess current views about the search for purpose and meaning in a period characterised by the accelerating pace of change.

GENS5525

The Computer: Its Impact, Significance and Uses

Category B - 28 hours

What is the impact of the computer on human society and culture?

Excluded: 6.611 Computing 1, 6.711/COMP1011 Computing 1A, 6.712/COMP1021 Computing 1B, 6.718/COMP1811 Computing 1 (Procedural), 26.5525/GENS5525 The Computer: Its Impact, Significance and Uses

The computer has extended the powers of human reason in many directions. The abilities of computers have transformed certain aspects of day-to-day work, planning and information processing on a global scale. Yet the present and future impact of computing, its scope, meaning and limits, are far from clear. What kinds of problems are well adapted to study by computers? What are the main concepts on which computing is based? How has the mechanisation of (some kinds of) thinking affected humanity's view of its own rationality? Can computers (present or future) think? What are the benefits of the "computer revolution", and who gets them? This subject will examine these issues through both lectures and "hands-on" experience with Microsoft Works, an integrated package including word processing, spreadsheets and databases.

GENS5526

Cultural Diversity: Problems and Possibilities

Category B - 28 hours

Special Subject

The aim of this subject is to encourage students to recognise the influence of culture and language in shaping their attitudes and behaviour. It will encourage students to learn more about their own culture through a comparative study of and encounter with other, cultures and languages. It will explore both the advantages and limitations, the possibilities and the problems of cultural diversity on an increasingly crowded planet. Most importantly it will attempt to foster sympathetic understanding and effective communication across cultural and ethnic boundaries and to explore how cultural diversity might begin to contribute to the future welfare of human society and of the planet earth. While all the streams of this subject will pursue its primary educational objectives, and deal with the key issues and questions decided upon by the subject team, the different streams may focus on and illustrate the issues through a comparison of a variety of different cultures and languages.

GENS5527

The Role of the Arts in the Human Future

Category B - 28 hours

Special Subject

The objective of this subject is to examine the role of the arts and the place of the artist in contemporary society, and the ways in which traditional conceptions of them are being challenged by post-modern and technical developments. The subject will introduce students to the perennial questions concerning the value and function of the arts, the nature of aesthetic experience as well as the ways in which they both influence and represent the culture and society in which they arise. It will also address the issue of the similarities and the differences between the often overlapping realms of high and popular culture. In the light of contemporary developments, students will be asked to consider the future function of the arts and the role of artists. While all of the streams of this subject will pursue its primary educational objectives, and deal with the key issues and questions decided upon by the subject team, the different streams may focus on and illustrate the issues through a consideration of some specific form of the realm of the arts such as painting, music, theatre, cinema and so on.

Notes

The University of New South Wales, Kensington Campus

Theatres

Biomedical Theatres **E27**
 Central Lecture Block **E19**
 Chemistry Theatres (*Dwyer, Mellor, Murphy, Nyholm, Smith*) **E12**
 Classroom Block (*Western Grounds*) **H3**
 Fig Tree Theatre **B14**
 Io Myers Studio **D9**
 Keith Burrows Theatre **J14**
 Mathews Theatres **D23**
 Parade Theatre **E3**
 Physics Theatre (*Main Building*) **K14**
 Rex Vowels Theatre **F17**
 Science Theatre **F13**
 Sir John Clancy Auditorium **C24**

Buildings

Applied Science **F10**
 Barker Street Gatehouse **N11**
 Bassett College (*Kensington*) **C18**
 Central Store **B13**
 Chancellery **C22**
 Dalton (*Chemistry*) **F12**
 Goldstein College (*Kensington*) **D16**
 Golf House **A27**
 Gymnasium **B5**
 International House **C6**
 John Goodsell (*Commerce and Economics*) **F20**
 Kensington Colleges (*Office*) **C17**
 Library (*University*) **E21**
 Link **B6**
 Maintenance Workshop **B13**
 Mathews **F23**
 Menzies Library **E21**
 Morven Brown (*Arts*) **C20**
 New College **L6**
 Newton **J12**
 NIDA **D2**
 Parking Station **H25**
 Philip Baxter College (*Kensington*) **D14**
 Robert Heffron (*Chemistry*) **E12**
 Sam Cracknell Pavilion **H8**
 Samuels Building **F26**
 Shalom College **N9**
 Sir Robert Webster **G14**
 Unisearch House **L5**
 University Regiment **J2**

University Union (*Roundhouse*) **E6**
 University Union (*Blockhouse*) **G6**
 University Union (*Squarehouse*) **E4**
 Wallace Wurth School of Medicine **C27**
 Warrane College **M7**

General

Aboriginal Student Centre:
 47 Botany St, Randwick
 Accommodation (*off-campus*) **F15**
 Accounting **F20**
 Admissions **C22**
 Adviser for Prospective Students **C22**
 Anatomy **C27**
 Applied Bioscience **D26**
 Applied Economic Research **G14**
 Applied Geology **F10**
 Applied Science (*Faculty Office*) **F10**
 Architecture (*Faculty Office*) **H14**
 Archives, University **E21**
 Arts and Social Sciences
 (*Faculty Office*) **C20**
 Asia-Australia Institute:
 34 Botany St, Randwick
 Audio Visual Unit **F20**
 Australian Graduate School
 of Management **G27**
 Banking and Finance **F20**
 Biochemistry and Molecular Genetics **D26**
 Biological and Behavioural Sciences
 (*Faculty Office*) **D26**
 Biomedical Engineering **F26**
 Biomedical Library **F23**
 Biotechnology **F26**
 Cashier's Office **C22**
 Chaplains **L12 & L13**
 Chemical Engineering and
 Industrial Chemistry **F10**
 Chemistry **E12**
 Civil Engineering **H20**
 Co-op Bookshop **G17**
 Commerce and Economics
 (*Faculty Office*) **F20**
 Communications Law Centre **C15**
 Community Medicine **D26**
 Computer Science and Engineering **G17**
 Computing Services Department **F26**
 Cornea and Contact Lens Research Unit:
 22-32 King St, Randwick

Economics **F20**
 Education Studies **G2**
 Educational Testing Centre **K14**
 Electrical Engineering **G17**
 Energy Research, Development &
 Information Centre **F10**
 Engineering (*Faculty Office*) **K17**
 English **C20**
 Examinations **C22**
 Fees Office **C22**
 Fibre Science and Technology **G14**
 Food Science and Technology **B8**
 French **C20**
 Geography **K17**
 German and Russian Studies **C20**
 Graduate Office and Alumni Centre **E4**
 Graduate School of the Built
 Environment **H14**
 Groundwater Management and
 Hydrogeology **F10**
 Health Service, University **L14b**
 Health Services Management **C22**
 History **C20**
 House at Pooh Corner (*Child Care*) **N8**
 Industrial Design **G15**
 Industrial Relations and
 Organizational Behaviour **F20**
 Information Systems **F20**
 Institute of Languages:
 14 Francis St, Randwick
 International Student Centre **F16**
 IPACE Institute **F23**
 Japanese Economic and
 Management Studies **F20**
 Kanga's House (*Child Care*) **O14**
 Landscape Architecture **K15**
 Law (*Faculty Office*) **F21**
 Law Library **F21**
 Legal Studies & Taxation **F20**
 Liberal and General Studies **C20**
 Librarianship **F23**
 Lost Property **C22**
 Marine Science **D26**
 Marketing **F20**
 Materials Science and Engineering **E8**
 Mathematics **F23**
 Mechanical and Manufacturing
 Engineering **J17**
 Medical Education **C27**
 Medicine (*Faculty Office*) **B27**

Membrane and Separation Technology **F10**
 Microbiology and Immunology **D26**
 Mines **K15**
 Minor Works and Maintenance **B14A**
 Music **B11**
 News Service **C22**
 New South Wales University Press:
 22-32 King St, Randwick
 Optometry **J12**
 Pathology **C27**
 Patrol and Cleaning Services **C22**
 Performing Arts **B10**
 Petroleum Engineering **D12**
 Philosophy **C20**
 Physics **K15**
 Physiology and Pharmacology **C27**
 Political Science **C20**
 Printing Section **C22**
 Professional Development Centre **K13**
 Professional Studies (*Faculty Office*) **G2**
 Property and Works **C22**
 Psychology **F23**
 Publications Section **C22**
 Remote Sensing **K17**
 Safety Science:
 32 Botany Street, Randwick
 Science (*Faculty Office*) **F23**
 Science and Technology Studies **C20**
 Social Science and Policy **C20**
 Social Policy Research Centre **F26**
 Social Work **G2**
 Sociology **C20**
 Spanish and Latin American Studies **C20**
 Sport and Recreation Centre **B6**
 Squash Courts **B7**
 Staff Office **C22**
 Student Centre (*off Library Lawn*) **C22**
 Students' Union **E4, C21**
 Student Services:
 Careers, Loans, Accommodation etc **L14**
 Counselling **L13**
 Students' Union **E4, C21**
 Surveying **K17**
 Swimming Pool **B4**
 Textile Technology **G14**
 Theatre and Film Studies **B10**
 Town Planning **K15**
 WHO Regional Training Centre **C27**
 Wool and Animal Sciences **G14**

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This Handbook has been specifically designed as a source of detailed reference information for first year and re-enrolling undergraduate students. Separate handbooks are published for Applied Science, Arts and Social Sciences, Commerce and Economics, Engineering, Law, Medicine, Professional Studies, Science, the Australian Graduate School of Management, College of Fine Arts and University College (Australian Defence Force Academy).

For fuller details about the University - its organization, staff members, description of disciplines, scholarships and prizes and so on, consult the *University Calendar* (Summary Volume). For further information on student matters consult the *University Student Guide*.